OFFICE USE ONLY			
□Accepted	☐ Fast track	□Waitlist	ID#:



Date of application \_\_\_\_/\_\_\_/\_\_\_

## MEMBERSHIP FORM

AS220 YOUTH IS A **FREE** YOUTH ARTS PROGRAM FOR YOUTH 14-21. ONCE YOU FILL OUT THIS FORM PLEASE RETURN IT TO A STAFF MEMBER IN PERSON AND SCHEDULE A TOUR!

		(Diagona Ellanda II Calda)
IR BASIC INFO		(Please fill out all fields)
rst Name:	Last Name:	Nickname
<b>1.</b> Birthdate:/	/ How Do You Identify?	☐ Female ☐ Non- Binary
2. Ethnicity	າ Indian/ Alaskan Native   🗖 Asian/ Pacific Islan	der □Black/ African American □Hispanic/ Latino
3. Special Services:	☐ Special Needs ☐ IEP ☐ Limited Engl	ish Proficiency □Free/ Reduced Lunch
4. School: Grade:	School:	GED Program
If you are out of scho	pol, did you graduate or get your GED? 🗖 YES	□ N0
6. Number of Family Mo	embers in Home	
UR CONTACT INFO		(Please fill out all fields)
ail address:	Facebook:	
	Street Address:	
	Street Address	
/:		
rent/Guardian/Em	ergency Contact Info	(Please fill out all all fields)
y: nrent/Guardian/Em st Name:	State:ZIP	
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	State:	_Zip:
TATE INVOLVEMEN	T (Vour answers will not at	op you from becoming an AS220 Youth member! We only ask
		op you from becoming an AS220 fouth member! we only ask rith DCYF and we need to know how many of our youth
embers are or have b	been in the care and custod	y of the state. )
	with DCYF? ☐YES ☐ NO	
•	volved with DCYF?  YES  NO	Case Worker Phone:
4. Are you or were y	you involved with Juvenile Justice	e? □YES □NO
5. Probation Officer	Name:	Probation Officer Phone:
RANSPORTATION		
	Id and to AC2202	
	e a bus pass? ☐YES ☐NO	
3. Are there any spec		portation?
	my child is responsible for his/he nission to leave AS220 independe	er transportation to and from AS220 Youth ently
ADENT/CHADDIAN SICN	IATURE. V	DATE:
MENTY GOARDIAN SIGN	IATORE. A	DAIL.
ILDIUVI INEUDITT	TION	
IEDICAL INFUKMA		
1. Primary Doctor:		Phone Number:
<ol> <li>Primary Doctor:</li> <li>Do you have allerg</li> </ol>	gies? ☐YES ☐NO	<del></del>
<ol> <li>Primary Doctor:</li> <li>Do you have allerg</li> <li>If yes, what are the</li> </ol>	gies? ☐YES ☐NO	Phone Number:
<ol> <li>Primary Doctor:</li> <li>Do you have allerg</li> <li>If yes, what are the</li> </ol>	gies? □YES □NO hey?:	<del></del>
<ol> <li>Primary Doctor:</li> <li>Do you have allerged</li> <li>If yes, what are the</li> <li>Do you have an eperatory</li> </ol>	rgies? ☐YES ☐NO hey?: pipen? ☐YES ☐NO	<del></del>
<ol> <li>Primary Doctor:</li> <li>Do you have allerged</li> <li>If yes, what are the</li> <li>Do you have an egen</li> </ol> <b>HOTO/IMAGE REL</b>	egies? ☐YES ☐NO hey?: epipen? ☐YES ☐NO  EASE FORM	
<ol> <li>Primary Doctor:</li> <li>Do you have allered</li> <li>If yes, what are the</li> <li>Do you have an electric description</li> </ol> HOTO/IMAGE REL S220 YOUTH is an intension	rgies? ☐YES ☐NO hey?: pipen? ☐YES ☐NO  EASE FORM  ive arts education program dedic	<del></del>
1. Primary Doctor: 2. Do you have allerg 3. If yes, what are th 4. Do you have an ep  HOTO/IMAGE REL  S220 YOUTH is an intensive ducational & entrepreneutic.) are often photographer.	rgies? ☐YES ☐NO hey?: pipen? ☐YES ☐NO  EASE FORM  ive arts education program dedicurial opportunities for YOUTH . Wed, filmed, videotaped, audio ta	cated to helping teens increase their creative skills. Our goal is to create Vhile working toward this goal, participants (along with staff, volunteers ped or otherwise recorded to illustrate the activities taking place in the
1. Primary Doctor: 2. Do you have allerg 3. If yes, what are th 4. Do you have an eperature of the properties of the	rgies? ☐YES ☐NO hey?: pipen? ☐YES ☐NO  EASE FORM  ive arts education program dedicurial opportunities for YOUTH . Wed, filmed, videotaped, audio talloged, may be p	cated to helping teens increase their creative skills. Our goal is to create While working toward this goal, participants (along with staff, volunteers ped or otherwise recorded to illustrate the activities taking place in the photographed, filmed, videotaped, audio or otherwise recorded while
1. Primary Doctor: 2. Do you have allerg 3. If yes, what are th 4. Do you have an eperature of the properties of the	rgies?	cated to helping teens increase their creative skills. Our goal is to create While working toward this goal, participants (along with staff, volunteers ped or otherwise recorded to illustrate the activities taking place in the photographed, filmed, videotaped, audio or otherwise recorded while the studio. We do use any such images or recordings to promote or
1. Primary Doctor: 2. Do you have allerg 3. If yes, what are th 4. Do you have an eperatory  CHOTO/IMAGE REL  S220 YOUTH is an intensing ducational & entrepreneuted.  articipating in AS220 YOU apport our trainings, educations.	rgies? ☐YES ☐NO hey?: pipen? ☐YES ☐NO  EASE FORM  ive arts education program dedicurial opportunities for YOUTH . World, filmed, videotaped, audio taged, may be put the events or while working in the cational programs and other actional programs are programs.	cated to helping teens increase their creative skills. Our goal is to create While working toward this goal, participants (along with staff, volunteers ped or otherwise recorded to illustrate the activities taking place in the photographed, filmed, videotaped, audio or otherwise recorded while
2. Do you have allerged. 3. If yes, what are the december of t	rgies? ☐YES ☐NO hey?: pipen? ☐YES ☐NO  EASE FORM  ive arts education program dedicurial opportunities for YOUTH . Wheed, filmed, videotaped, audio tale may be put a may be put	cated to helping teens increase their creative skills. Our goal is to create While working toward this goal, participants (along with staff, volunteers ped or otherwise recorded to illustrate the activities taking place in the photographed, filmed, videotaped, audio or otherwise recorded while the studio. We do use any such images or recordings to promote or inities. Any such image or recording may be included in promotional on is granted to AS220 YOUTH and its agents to use any image, recording ears and to use and cite any comment(s) verbal or written made by the
1. Primary Doctor: 2. Do you have allerg 3. If yes, what are th 4. Do you have an ep  HOTO/IMAGE REL  6220 YOUTH is an intensive ducational & entrepreneut c.) are often photographiculio. Therefore articipating in AS220 YOU apport our trainings, educaterials, exhibitions, and elikeness in which	rgies? ☐YES ☐NO hey?: pipen? ☐YES ☐NO  EASE FORM  ive arts education program dedicurial opportunities for YOUTH . Wheed, filmed, videotaped, audio tale may be put a may be put	cated to helping teens increase their creative skills. Our goal is to create While working toward this goal, participants (along with staff, volunteers ped or otherwise recorded to illustrate the activities taking place in the photographed, filmed, videotaped, audio or otherwise recorded while the studio. We do use any such images or recordings to promote or ivities. Any such image or recording may be included in promotional in is granted to AS220 YOUTH and its agents to use any image, recording

STUDENT SIGNATURE: X	DATE:
PARENT/ GUARDIAN SIGNATURE: X	DATE:

TELL US ABOUT YOU			
Why are you interested in joining to AS220?			
□ Nothing else to do □ Part of my school day □ Interesting Activities □ To become a better artist □ I want to go to art school □ I was referred here by a program (probation, residential) □ A Paycheck □ My friends go here. Who □ Other (please explain)			
Do you have a resume? ☐YES ☐NO Do you have an artist statement ☐YES ☐NO			
What classes are you interested in?			
□BEATMAKING □AUDIO ENGINEERING □DANCE □SPOKEN WORD □SCREEN PRINTING □PAINTING			
☐ PHOTOGRAPHY ☐GRAPHIC DESIGN ☐VIDEO ☐SONGWRITING ☐SEWING ☐DRAWING ☐MURALS			
HATERATION GETS NO TOLERATION			
This is the AS220 YOUTH commitment to respecting and embracing all people. AS220 YOUTH is a safe place where no person or group should be discriminated against for any reason no matter what they bring with them through our doors, this includes varying race, religion, gender identities and perspectives.			
All will be treated in a positive manner.  Every member of this community is committed to being respectful of our diversity in our words and actions while engaging in open dialog about these issues. We recognize that we harbor prejudices, but we are dedicated to challenging ourselves against them.			
We will not stand for bigotry or oppression.			
We stand for embracing celebrating and educating.			
WE LOVE WORKING WITH YOU AND HOPEFULLY YOU'LL LOVE WORKING WITH US!			
STUDENT SIGNATURE: XDATE:			



## **STUDIO RULES**

TO KEEP THE STUDIO A FUN, SAFE AND PRODUCTIVE PLACE; WE ASK THAT YOU RESPECT THE FOLLOWING RULES:

**IF YOU HAVE A BEEF, LEAVE IT OUTSIDE.** Talk to a staff person if you think there are issues between you and other studio members. We can help figure out how you both can be here and be safe.

**RESPECT YOURSELF AND OTHER MEMBERS.** We all have different opinions and perspectives. Life would be boring if we didn't. Try to do your thing and let others do theirs. Our space is for everyone.

**NO STEALING:** Please do not steal from the studio, other students or staff members. It is just a matter of respecting everyone in our community.

**NO DRUGS OR ALCOHOL**. Please do not bring either into the studio. Please do not come to the studio under the influence. The influence of art and music will be enough.

**NO WEAPONS**. Please do not have any weapons on your person when you are in the studio. If you have something on you, talk to a staff member who can direct you to our lockers.

BREAKING THESE RULES MAY RESULT IN DISCIPLINARY ACTION, WHICH COULD RANGE FROM A CONVERSATION TO SUSPENSION.

STUDENT SIGNATURE: XDATE:DATE:
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## FOR PARENTS OR GUARDIANS




**RISK ASSESSMENT SURVEY:** AS220 Youth is dedicated to serving beyond risk and incarcerated youth. This survey helps us assess who needs our services the most however, all youth are invited to become members of our program.

s asse	ss who needs our services the most however, all youth are invited to become members of our program.
1.	Are you or have you ever lived in a group home? ☐YES ☐NO
2.	Are you pregnant or parenting?
3.	Do you regularly see a doctor? ☐YES ☐NO
4.	Do you regularly see a dentist? ☐YES ☐NO
5.	Are you or have you ever been homeless? ☐YES ☐NO
6.	Do you come from a single-parent household? ☐YES ☐NO
7.	Do you currently have beef with someone else? ☐YES ☐NO
8.	Do you feel safe in your neighborhood? ☐YES ☐NO
9.	Do you feel safe outside of your neighborhood? ☐YES ☐NO
10.	Have you been a victim of violence and/or abuse? ☐YES ☐NO
11.	Have you ever suffered from drug/alcohol addiction? ☐YES ☐NO
12.	Are you currently attending any other afterschool programs or school clubs?   TYES   NO
13.	Do you play organized sports? ☐YES ☐NO
14.	Have you ever skipped meals because you did not have enough money? ☐YES ☐NO
15.	Are you or have you been involved with juvenile justice system? ☐YES ☐NO
16.	Have you ever considered suicide? ☐YES ☐NO
17.	What neighborhood do you live in?
18.	Which best describes where you live: "Isingle-family house "Dapartment" The projects "Itrailer" "Igroup home"

□homeless

PARENTAL CONSENT	
As undersigned legal parent/guardian hereby grant permission for	f directors, officers, agents, members
In the event that medical treatment is required. I hereby authorize AS220 YOUTH or is described expectations are medical treatment for above specified child.  I understand that I am responsible for any costs incurred in the treatment of specified child board of directors, officers, agents and members and affiliates are not responsible for any treatment of above specified child. I understand that should any emergency procedure, in will be made to contact me.	d and the studio. AS220 YOUTH, its medical costs or charges incurred in the
STUDENT SIGNATURE: X	DATE:
PARENT/ GUARDIAN SIGNATURE: X	DATE:
Name of Guardian (please print)	

Memberships are FREE. Youth are not paid to be at AS220 unless they are accepted into the apprentice program. To apply for the apprentice program, please speak to a staff member.